

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. V.S. CONVENT SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	AGR09151825818 AGR09151825823
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR TEHSIL , OPPOSITE NAGAR PALIKA, ETMADPUR, AGRA
5	PRINCIPAL NAME & QUALIFICATION:	PAWAN KUMAR (M.A., B.Ed.)
6	SCHOOL EMAIL ID	stvsconvent22@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8941817770, 8077215976

B: DOCUMENTS AND INFORMATION

SL N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1cEvrueuqli6f4GwvJXds18cxGlzWH E9-/view?usp=sharing https://drive.google.com/file/d/15tRmzV0iTR1QIuNSUZrv-VtOi94jR577/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/12_0iaj8iUnEQyingvuB6NcEljVR1D5_Q/view?usp=drive_link https://drive.google.com/file/d/1V0MQsHJiibP7Huck1Q8D7BTJA4q wAbF7/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1cEvrueuqli6f4GwvJXds18cxGlzWH E9-/view?usp=drive_link https://drive.google.com/file/d/15tRmzV0iTR1QIuNSUZrv-VtOi94jR577/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1z28F0FBajRvuHlMoPB3GcAqzi0kU soKS/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1awoIDo4FjSh5PqM7QT7IrRjIVq7F CSo1/view?usp=drive_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	https://drive.google.com/file/d/1JuywDQNWTLmnBx4pdpwFqZAl6 S_hxZ2W/view?usp=drive_link

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1bzYAGRP2zxAsgTGIOrO9GIKBXcFpuoOv/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1HOoYQv1_hx_G4YPYfMBAr-StxtZQeeRK/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/14d5RskyoKuFSypY2nC8szVgyWVd0kHDI/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1lYv6nb_g6UHLX-l8A005zFeRFoGeb9X/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1rM2a_lGpmkCl_3AzgRnEbikEpcmBmlr6/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	NA

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
-------	------	----------------------------	------------------------	-----------------	---------

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
-------	------	----------------------------	------------------------	-----------------	---------

D: STAFF (TEACHING)

S. No .	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	M.A., B.Ed.
2	VICE PRINCIPAL	0	
3	HEADMISTRESS/HEADMASTER	0	

4	TOTAL NO. OF TEACHERS	17	https://drive.google.com/file/d/1sitJgM4gucp6DIT8-mzYj1WMNxKixZUe/view?usp=drive_link
	PGT	0	-
	TGT	05	https://drive.google.com/file/d/1sitJgM4gucp6DIT8-mzYj1WMNxKixZUe/view?usp=drive_link
	PRT	09	https://drive.google.com/file/d/1sitJgM4gucp6DIT8-mzYj1WMNxKixZUe/view?usp=drive_link
	NTT	02	https://drive.google.com/file/d/1sitJgM4gucp6DIT8-mzYj1WMNxKixZUe/view?usp=drive_link
	PTI	01	https://drive.google.com/file/d/1sitJgM4gucp6DIT8-mzYj1WMNxKixZUe/view?usp=drive_link
5	TEACHERS SECTION RATIO	1.5	
6	DETAILS OF SPECIAL EDUCATOR	MAHIMA SARASWAT	https://drive.google.com/file/d/1sitJgM4gucp6DIT8-mzYj1WMNxKixZUe/view?usp=drive_link
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	MINI SHARMA	https://drive.google.com/file/d/1sitJgM4gucp6DIT8-mzYj1WMNxKixZUe/view?usp=drive_link

E: SCHOOL INFRASTRUCTURE

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7608 SQ MTRS
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	29 (46.45SQM)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 (55.74 SQM)
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (111.48 SQM)
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	8
7	NO. OF BOYS TOILETS	10
8	NO. OF CWSN TOILETS	2
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL (PROVIDE LINK)	